## UNDER INSTRUCTIONS FROM THE MALEGAON SAHAKARI SAKHAR KARKHANA Ltd, Post: Shivnagar, Malegaon(bk), Tal: Baramati, Dist: Pune - 413115

Online Auction Conducted By ASM TECHNOLOGY, Archway, Office No. 601, 6th Floor, Balewadi High St, Sopan Baug, Balewadi, Pune, Maharashtra 411045

## E AUCTION ON 09/12/2024 FROM 04:00 P.M. ONWORDS

WEBSITE : www.alletender.com

Will administer the sale of Arranged Scrap, on an "AS Is Where Is" basis wet, dry or rusty condition no segregation is allowed.

| 1 | Parties who have paid Participation Fee will only be allowed to participate in the e- |
|---|---------------------------------------------------------------------------------------|
|   | Auction.                                                                              |
| 2 | Interested parties should submit the forms duly signed & sealed.                      |

- 3 Interested parties should clearly tick mark which lot he is submitting participation fee & want to bid.
- 4 Bidder is on UOM. GST/TCS will be charged extra.
- 5 The contract is basically for specific period and not for quantity. The quantity mentioned here below are approximate. It may increase or decrease. All terms and conditions as mentioned in this catalogue will be adhered to and honored by the winning buyers.
- 6 Validity of offer will be 30 days from the date of e-auction

Participation EMD of Rs. **13,00,000** in the name The Malegaon Sakhar Karkhana Ltd payable at Baramati should be submitted to ASM Technology. Office at Archway, 601, 6th Floor, High Street Road, Sopan Baug, Balewadi Road, Balewadi, Pune - 411045 OR The Malegaon Sakhar Karkhana Ltd, Shivnagar, Tal- Baramati Office By DD/RTGS/NEFT will be accepted by 05:30 PM on BEFORE 07/12/2024.

Inspection of material at The Malegaon Sahakari Sakhar Karkhana Ltd, Shivnagar, Tal-Baramati, Dist- Pune 413116 from 01<sup>th</sup> To 08<sup>th</sup> December 2024 from 08:00 A.M. To 5:00 pm

| The MSSK Email ID       | Store  | 9850146179 | Telephone No    | Fax(02112) |
|-------------------------|--------|------------|-----------------|------------|
| malegaonsugar@gmail.com | Keeper | 9604885825 | [02112]- 254254 | 254253     |
| ASM Technology.         | Nitin  | 9960757669 | 8999078426      | 0067207690 |
| tawarens@gmail.com      | Taware | 9900757009 | 8999078420      | 9067397680 |

| DD NAME      | The Malegaon S | The Malegaon Sakhar Karkhana Ltd payable at Baramati |  |  |  |  |  |
|--------------|----------------|------------------------------------------------------|--|--|--|--|--|
|              | A/c Name       | Malegaon Sahakari Sakhar Karkhana Ltd.,              |  |  |  |  |  |
| Bank Details | Bank Name      | AXIS BANK Ltd.,                                      |  |  |  |  |  |
| for          | Account No     | 135010200004718                                      |  |  |  |  |  |
| RTGS/NEFT    | IFSC Code      | UTIB0000135                                          |  |  |  |  |  |
|              | Branch         | Baramati                                             |  |  |  |  |  |

| AUG       | CTION DATE : 09/12/2024                                                                                             | START TIME : 04:00 PM |                   |          |          |                       |
|-----------|---------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|----------|----------|-----------------------|
| LOT<br>NO | Description of Materials                                                                                            | Approx.<br>QTY        | UNIT/<br>BID TYPE | GST<br>% | TCS<br>% | PARTICIPA<br>TION FEE |
| 1         | एम एस मिक्स स्क्रॅप (ॲंगेल, चॅनेल गर्डर प्लेट पाईप<br>कटिंग केलेली मशीनरी इ )                                       | 150<br>M.T.           | Per<br>M.T.       | 18       | 1        | 675000                |
| 2         | एम एस लाईट स्क्रॅप , कुजलेल्या एम एस ट्युब फुटके<br>लोखंडी बॅरेल इ                                                  | 35 M.T.               | Per<br>M.T.       | 18       | 1        | 136500                |
| 3         | स्क्रॅप एस एस ट्युब , जाळी , डिकींग प्लेट , टाक्या<br>इत्यादी                                                       | 20 M.T.               | Per<br>M.T.       | 18       | 1        | 150000                |
| 4         | स्क्रॅप अँल्युमिनियम पत्र्याचे तुकडे                                                                                | 4 M.T.                | Per<br>M.T.       | 18       | 1        | 45000                 |
| 5         | स्क्रॅप एम. एस. चैन                                                                                                 | 25 M.T.               | Per<br>M.T.       | 18       | 1        | 112500                |
| 6         | इलेक्ट्रीक कडील निकामी ॲंल्युमिनियम केबल तुकडे                                                                      | 3 M.T.                | Per<br>M.T.       | 18       | 1        | 20000                 |
| 7         | इलेक्ट्रीक कडील निकामी कॉपर केबल तुकडे                                                                              | 300<br>K.G.           | Per<br>K.G.       | 18       | 1        | 20000                 |
| 8         | इलेक्ट्रीक कडील निकामी पॅनल                                                                                         | 4 M. T.               | Per<br>M.T.       | 18       | 1        | 25000                 |
| 9         | लेंथ मशीनवरील लोखंडी खिस व चुरा                                                                                     | 4 M.T.                | Per<br>M.T.       | 18       | 1        | 15000                 |
| 10        | स्क्रॅप बॉल बेअरींग                                                                                                 | 2 M.T.                | Per<br>M.T.       | 18       | 1        | 15000                 |
| 11        | इलेक्ट्रीक कडील स्क्रॅप ए. सी.                                                                                      | 1.5 M.T.              | Per<br>M.T.       | 18       | 1        | 10000                 |
| 12        | प्रेसची कत्रण                                                                                                       | 200<br>K.G.           | Per<br>K.G.       | 18       | 1        | 1000                  |
| 13        | स्क्रॅप निकेल                                                                                                       | 120<br>K.G.           | Per<br>K.G.       | 18       | 1        | 25000                 |
| 14        | मिलकडील स्क्रॅप स्क्रेपर प्लेट                                                                                      | 3 M.T.                | Per<br>M.T.       | 18       | 1        | 25000                 |
| 15        | निकामी हॅमर व सुऱ्या                                                                                                | 2 M.T.                | Per<br>M.T.       | 18       | 1        | 10000                 |
| 16        | स्क्रॅंप रबर पाईप , स्क्रॅंप पी व्ही सी पाईपचे तुकडे रबर<br>व्ही बेल्ट तुकडे फुटके प्लॅस्टिक ड्रम गोटा पाईप तुकडे इ | 01 Lot                | Per<br>Lot        | 18       | 1        | 5000                  |
| 17        | इलेक्ट्रीक कडील निकामी सामान                                                                                        | 01 Lot                | Per<br>Lot        | 18       | 1        | 10000                 |

| IMP | ORTANT NOTE                                                                                                                                                                                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | All parties registering for e-Auction will have to submit their Pan Card Or GST Certificate Xerox copy should be given.                                                                                                                                                                   |
| 2   | All delivery of the material as published will be given.                                                                                                                                                                                                                                  |
| 3   | All deliveries should be taken, after paying the 75% balance payment. All delivery of the material will be given on "AS IS WHERE IS BASIS" & no "ON COMPLANT BASIS"                                                                                                                       |
| 4   | Successful Bidder will have to bear All GST/TCS as applicable & all charges of delivery.                                                                                                                                                                                                  |
| 5   | All material will be sold on approx. weight / no, at the time of delivery the exact weight / no. will be taken as final & successful bidder will have to take delivery accordingly.                                                                                                       |
| 6   | While taking delivery any damage is done to the property of the karkhana the successful bidder bear the expenses.                                                                                                                                                                         |
| 7   | If the delivery of the material is not taken as per the period of delivery the following will<br>be done (a) EMD Will be forfeited (b) The material will be sold to a another party &<br>whatever difference in rate & the charges for sell will be done by the bidder                    |
| 8   | Delivery of material will be given from the respective Karkhana Officer as per his instructions. Delivery of material will not be given on weekly off (Sunday) & Public Holidays only during working hours & Time.                                                                        |
| 9   | If Delivery is not taken as per the delivery period the kharkhana & Auctioneer will not be responsible for any loss in weight/ no.& condition of the material the successful bidder will be responsible.                                                                                  |
| 10  | During the time of delivery if any loss of to the labours / driver of the successful bidder takes place the Karkhana / Auctioneer will not be responsible. The successful bidder will be responsible.                                                                                     |
| 11  | The Karkhana & Auctioneer without given any reason will accept or reject the material.<br>All right are reserved with the karkhana.                                                                                                                                                       |
| 12  | The successful Bidder will have to make his own arrangement of dismantling / Loading of the material at his own cost. Any injuries which occur at the time of dismantling of material to the workers of successful bidder the karkhana & Auctioneer will not be responsible for the same. |
| 13  | All the Delivery of the material will be given to ground level only.                                                                                                                                                                                                                      |
| 14  | EMD 25% of the sales amount. EMD to be paid. If EMD is not participation fee will forfeited.                                                                                                                                                                                              |
| 15  | Timing of E-Auction will be increased or changed as per the karkhana management instructions.                                                                                                                                                                                             |

## **BIDDER REGISTRATION FORM**

| DATE :                                                                                    |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
|-------------------------------------------------------------------------------------------|---------------------------------------|-------|-------|-------|--------|--------|--------|---------------|-------|------|------|----|--|--|--|
| NAME OF THE FIRM :                                                                        |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| ADDRESS :                                                                                 |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| CONTACT No.                                                                               |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| LAND LINE WITH<br>STDCODE                                                                 |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| EMAIL ID :                                                                                |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| GST NO :                                                                                  |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| PAN NO :                                                                                  |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| PI                                                                                        | LEASE I                               | ENCLO | SE XE | ROX   | COPY   | OF GS  | T CERT | <b>TRIFIC</b> | ATE & | PAN  | CARD |    |  |  |  |
|                                                                                           |                                       |       |       |       | BANI   | ( DETA | ILS    |               |       |      |      |    |  |  |  |
| BANK NAME                                                                                 |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| ACCOUNT NAME                                                                              |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| ACCOUNT NO :                                                                              |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| IFSC CODE :                                                                               |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| BRANCH NAME :                                                                             |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| HAZARDOUS<br>WASTE<br>CERTIFICATE                                                         | BURNT OIL  E- WASTE LEAD ACID BATTERY |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| PLE                                                                                       | ASE EN                                | ICLOS | E XER | ox co | ΟΡΥ ΟΙ | F PASS | BOOK   | ( & CC        | ONSEN | ТТНЕ | ABO  | VE |  |  |  |
| NAME OF THE PERSON<br>THE BIDDING ON<br>BEHALF<br>OF THE<br>FIRM/COMPANY:&<br>DESIGNATION |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |
| SIGNATURE & SEAL                                                                          |                                       |       |       |       |        |        |        |               |       |      |      |    |  |  |  |

| BIDDER PARTICIPATION DETAILS                                                                                                                                                                                                                                                                                                                                                                          |                     |                      |            |                      |                    |            |                     |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|------------|----------------------|--------------------|------------|---------------------|--------------------|
| NAME OF                                                                                                                                                                                                                                                                                                                                                                                               | THE FIRM/COM        | PANY :               |            |                      |                    |            |                     |                    |
| UTR / DD                                                                                                                                                                                                                                                                                                                                                                                              | NO & DATE :         |                      |            |                      |                    |            |                     |                    |
| AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                | Rs.                 |                      |            |                      |                    |            |                     |                    |
| BANK NA                                                                                                                                                                                                                                                                                                                                                                                               | ME :                |                      |            |                      |                    |            |                     |                    |
| E                                                                                                                                                                                                                                                                                                                                                                                                     |                     | SUED SING            | E LOG      | IN & PASSORD FOR TH  | HE REGIST          | ERED LOTS  |                     |                    |
| IMPORTA                                                                                                                                                                                                                                                                                                                                                                                               | NT NOTE:            |                      | 1          | BIDDERS ARE REQUI    | STED TO            | GIVE THEIR | PAN NO. AND GST NO. |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                      |            | SELECT LOT/S FOR BII | DDING √            |            |                     |                    |
| LOT NO.                                                                                                                                                                                                                                                                                                                                                                                               | PARTICIPATIO<br>FEE | N SELEC<br>TION<br>√ | LOT<br>NO. | PARTICIPATION<br>FEE | SELECTI<br>ON<br>√ | LOT NO.    | PARTICIPATIONFEE    | SELECTI<br>ON<br>√ |
| 1                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      | 14         |                      |                    |            |                     |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      | 15         |                      |                    |            |                     |                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      | 16         |                      |                    |            |                     |                    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      | 17         |                      |                    |            |                     |                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |            |                      |                    |            |                     |                    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |            |                      |                    |            |                     |                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |            |                      |                    |            |                     |                    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |            |                      |                    |            |                     |                    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |            |                      |                    |            |                     |                    |
| 10                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |            |                      |                    |            |                     |                    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |            |                      |                    |            |                     |                    |
| 12                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |            |                      |                    |            |                     |                    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |            |                      |                    |            |                     |                    |
| This participation fee is refundable without any interest, however would not be adjusted as part/ full portion of Earnest<br>Money Deposit in cases where the Bidder's bid is accepted by the Seller and then the bidder becomes the Buyer. For<br>Selected lot/lots EMD should be paid within Five days from the date of acceptance of your Bid. For payment of EMD<br>no extension will be granted. |                     |                      |            |                      |                    |            |                     |                    |
| NAME OF<br>PERSON 1                                                                                                                                                                                                                                                                                                                                                                                   |                     |                      |            |                      | SIG                | NATURE & S | SEAL :              |                    |

| ON BEHALF OF THE |  |
|------------------|--|
| FIRM/COMPANY :   |  |
| & DESIGNATION    |  |
|                  |  |
|                  |  |
|                  |  |